

Perkiomen Valley Community Fair 2018

June 6th Through June 9th

Cemetery Rd & Township Line Rd, Limerick Pa.

Vendor/Exhibitor Application

Date:

Business Name:

Contact:

Address:

City:

State:

Zip:

Phone:

Cell Phone:

E-Mail:

Product Description:

Electrical/Water Requirements:

Comments:

All Vendors and Exhibitors must furnish the Fair with a Certificate of Insurance stating that they have a General Liability Policy of \$1,000,000.00. Food Vendors must furnish a Temporary Food Handler's License from the Montgomery County Health Department . Spaces are given out by a *first come first serve basis. Fees are set by the Fair and are based on space size, electrical/water needs and location on midway.*

You will be contacted by E-Mail or Phone as to the Cost and Availability of Space

A signed Fair Contract has to be sent to braiken846@comcast.net once you have been approved.

Print and E-Mail Application to: braiken846@comcast.net



Please send your check for the contract amount to:

Central Perkiomen Rotary Club

PO Box 36

Schwenksville, Pa 19473

Central Perkiomen Rotary Club
PO Box 36
Schwenksville, Pa. 19473.

EXHIBITOR/CONCESSION CONTRACT
Physical Location: 1027 Cemetery Rd,
Limerick, Pa. 19468
Montgomery County, Pennsylvania

Producers of the Perkiomen Valley Community Fair

TERMS AND CONDITIONS

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1. The signed Exhibit/Concession Contract is an agreement between the Central Perkiomen Rotary Club, ("the Fair") and the Exhibitor.
2. The agreement is effective during the Fair dates of Wednesday, June 6, 2018 through and including Saturday, June 9, 2018.
3. The exhibitor must obtain permission from the Fair to share their exhibit/concession space during Fair week with any other entities other than those listed on the contract.
4. Any posted advertisement for the exhibitor/concession must be restricted to the rented space.
5. The Fair reserves the right to void this written Agreement and remove any exhibit due to non-payment of required fees, unprofessional conduct, and failure to follow the Contract Terms and Conditions, and/or any misrepresentation on the part of the exhibitor.
6. The exhibitor is responsible for notifying the Fair of any changes or cancellations at least fourteen (14) calendar days prior to the start of the Fair on Wednesday, June 9, 2018.
7. The Fair reserves the right to assign the final location of any exhibit or commercial concession on its fairgrounds.
8. The exhibitor must submit the following to the Fair prior to being allowed to set up the exhibit:
 - Current certificate of insurance naming "Central Perkiomen Rotary Club" as additional insured
 - Sales Tax I.D. Number
 - Temporary Food Handler's License from Montgomery County Health Department (food vendors only)
 - Payment for Space
9. All fees due by the deadline as noted on the Contract Form and are to be made payable to "Central Perkiomen Rotary Club"
10. The Fair will provide the Exhibitor with reasonable protection from damage and theft when the Fair is normally closed, however the Fair is not, in any way, to be held for accidents against damage, loss or damage by water, fire, theft or other causes of damage or loss.
11. All exhibitors must supply their own materials, equipment and decorations for the Exhibit including tents, tables, chairs, ladders, extension cords, etc.
12. Operating Hours: The exhibit must remain open and be staffed during the Fair's midway operating hour's 6:00 pm until closing on Wednesday June 6 through and including Saturday, June 9, 2018. Failure to comply with this condition will forfeit the Exhibitor's "first right of return" privilege for the next Fair year.
13. All exhibitor activities must be confined to within the assigned space.

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PO Box 36
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14. Exhibit Set Up Hours: Sunday, June 3, 2018 from 8:00 am -12:00 pm

The Fair's concession Manager must approve any other set up times/dates. Exhibitor must check in with the Concession Manager upon arrival to receive his/her Assigned Location.

15. Exhibit must be set up and ready for business by 5:30 pm on Wednesday, June 6, 2018.

16. Exhibit Tear Down Hours:

All Exhibit materials, equipment, furniture and decorations that the exhibitor brought into the Fairgrounds are to be removed from the Fairgrounds by the Exhibitor.

Sunday, June 10, 2018 from 8:00 am to 12:00 pm.

The Fair Concession Manager must approve any other tear down times/dates.

17. All trash and unwanted debris is to be placed neatly in the collection dumpster provided by the Fair.

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Space Rental Dates: _____

Space Rental Fee: _____

Notations: No Refunds

Legal Name of Vendor/Exhibitor

X _____

X _____

Date _____

CENTRAL PERKIOMEN ROTARY CLUB

Concessions Manager

X _____

Date _____